


Watson 9/16/9



Biliske and Merrill
Land Sales

SOUTHEASTERN WALSH COUNTY LAND FOR SALE BY AUCTION

of well drained farmland located 1 ¼ miles west from stal piling station. This ground has a high productivity and is suitable for all crops grown in the Red River were planted in the 2010 season. Property is available for the 2011 crop year.

Government Lots 1 and 2 and E ½ NW ¼, comprising Section 31, TWP 155N, Range 52W, (except the RR right of way of 5.79 acres) Ardoch TWP - 140.3 +/- tillable acres

This auction will be an open bidding process for all interested parties. The auction will begin at 11:00 AM Thursday at the Minto Community Center in Minto, ND. This is a financing offered by the Seller or Biliske & Merrill. All announcements on the day of oral bidding will be given. The owner and seller accept no responsibility for previously advertised information. The owner and seller accept no responsibility for irregularities and reject any or all bids.

The sale are cash with a 10% down payment as earnest money, and the balance of the purchase price due 40 days later. The 2010 real estate taxes due in 2011 by the buyer and an up to-date abstract and warranty deed.

For more information and land information visit our website at www.biliskeandmerrill.com or contact us at our office: Biliske & Merrill Land Sales, LLC 200 Columbia Rd. Ste 2, Grand Forks, ND 58201 Phone 701-757-4015/Fax 701-757-4016

ACTIVITY ASSISTANT II

Part-time benefitted position; benefits include fully paid health insurance for families and individuals, retirement plans, accrued annual and sick leave, ten paid holidays per year and internal recruitment opportunities. Assist in the daily operation including phone, computer and cash handling skills. Will instruct fitness classes for community members as well as facilitate recreation programs for DC individuals. This includes lessons/programs in the swimming pool, training will be provided. Requires high school/GED, valid driver's license and two years work experience relating to treatment/teaching environment. Salary range \$11.03 to \$14.70 per hour. Will consider underfilling as an Activity Assistant I which does not require previous experience (salary range \$9.12 to \$12.15 per hour). Reference requisition number: 297007.

Deadline to apply: Monday, June 28, 2010

Apply on-line www.nd.gov/hrms/jobs/appforms.html or at the

DEVELOPMENTAL CENTER HUMAN RESOURCES OFFICE
701 West 6th Street, Grafton, ND

Anyone needing assistance or accommodation should contact Julie Kosmatka, 701-352-4284

The State of North Dakota is an Equal Opportunity Employer. We operate a drug-free campus.



EDINBURG CAFE
890 Highway 32, Edinburg, ND

Watson REAL ESTATE
210 Division Ave. S., Cavalier
www.watsonrealestate.net

This thriving cafe is located along State Highway 32, which is a frequented commercial and agricultural road. The large lot offers parking for large and small vehicles and is in a highly visible location.

Sara Hinkle, Broker Associate. ABR
701-265-2475
701-265-8404
shinkle@hotmail.com

Public Notices

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to closing the metrology laboratory, determining corridor size, letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the commission's wind farm decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the Commission.

Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
Wed., July 14, 2010
1:30 p.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at www.psc.state.nd.us under Formal Actions/Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioners

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Underground Storage Tanks

North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Chapter 33-24-08, Technical Standards and Corrective Action Requirements for Owners and Operators of Underground Storage Tanks.

ND Dept. of Health
4th Floor Conference Rm. 918 E. Divide Ave. Bismarck, ND
Wed., July 14, 2010
1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing the North Dakota Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Floor, Bismarck, ND 58501-1947 or calling 701-328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at www.ndhealth.gov/wm/PublicNotices.aspx. Written comments on the proposed amendments may be submitted to the above mailing address until July 24, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Division at the above phone number or address at least seven (7) days prior to the public hearing.

Bedroom townhouse

June 15. Located on Highway 1, one block from center and clean and modern. References, good \$400 deposit per month plus utilities. Please leave call 701-40-2608.

General

FOR SALE Epson NX400 inkjet printer/scanner \$40. HP laser jet 210TN \$75. Epson stylus photo 2200 ink jet printer \$80. Stop by Morgan Printing or call (701)352-0640.

Rummage Sale

GARAGE SALE 1418 Western Ave, Grafton. Thurs., June 17, 2-7pm, Fri., June 18, 8am-2pm. Hot tub, antiques, toys, household items and lots of misc.

RUMMAGE SALE Fri., June 18 8am-5pm. Sat., June 19, 8am-5pm. Baby clothes, uniforms, kitchen items, womens clothing, some mens clothing, lots of misc., items. 506 E 7 St, Grafton.

GARAGE SALE 1464 Griggs Ave. Thurs., June 17, 5-8pm. Fri., June 18, 8am-4pm. Antique china hutch, darkwood table and 6 chairs, tunnel cover, coffee table, misc., furniture etc.

GARAGE SALE

Thurs., June 17 • 9 to 5
Fri., June 18 • 9 to 6
Sat., June 19 • 9 to 5

525 Western Ave., Grafton

Men's & women's clothing, girls size 10 & 12, and boys clothing, lots of miscellaneous

Huge Moving & Downsizing Sale

124 West 17th St., Grafton
Thurs., June 17
5 pm till ??
Fri., June 18
9 am till gone

Washer & dryer, "lift" recliner, dishes, fabric, bedding, lots of clothing, collector dolls, household items

NECHE CITYWIDE RUMMAGE SALE

Saturday, June 19
9 a.m. - 3 p.m.

Houses will be marked

Statewide

CORELL HARVESTING NOW

hiring combine, grain cart & truck drivers. Also full-time hopper work available. Need CDL (will help obtain). Clean record. Newer CIH equipment. Room and board provided. Call for wages (701) 269-5152 or (701) 269-3413.

STEEL COUNTY HIGHWAY

Department, Finley, ND, has immediate opening for 2 full-time blade/equipment operators. Contact Steele County Highway Department, 201 Gordon St, (701) 524-2131.

WANTED COMPANY DRIVERS

& Owner Operators, have lease purchase programs. For sale 05 Intl. & 04 Frthl. J-Mar (701) 277-0039 gene.peterson@j-mar-enterprises.com.

ALL CASH VENDING! Do you earn \$800 in a day? Your Own Local Vending Route. Includes 25 Machines and Candy. All for \$9,995. (888) 755-1358.

FOR SALE: Good building 43,000 sq. ft., new offices, new facility rooms, railroad spur, was carrot/potato processing. Hatton. 35 miles from Grand Forks. Make an offer. (701) 587-6042.

WANTED: MINERAL INTERESTS- Experienced Family Owned Oil Production & Exploration Co. We'll Help You Monetize Your Mineral Assets. Send details to: P.O. Box 8946, Denver, CO 80201. (877) 584-3111. MineralAssets@qwestoffice.net.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call (701) 223-6397, ND Newspaper Association.

EVERY NORTH DAKOTA newspaper. That's where your 25-word classified ad will appear for only \$150. Contact this newspaper for details.

BID FOR THE most scenic Black Hills views, on the edge of historic Red Canyon. June 27th, Rapid City, Holiday Inn. Martin Jurisch Auctioneer. (605) 209-5219.

BASIN ELECTRIC DGC Surplus Equipment Auction, Sat., June 19, 9:30CDT. East of Stanton, Hwy 200A. Over 20 trucks, shop-office equipment. All info at: www.wolffauctioneers.com.

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. (701) 223-6397.

Public Notices

NOTICE OF SALE

Civil No. 10-C-53

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Northeast Judicial District in and for the County of Walsh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 11, 2010, in an action wherein PHH Mortgage Corporation was Plaintiff and Jessica J. Castaneda, John Castaneda, State of North Dakota, acting through Jobs Service North Dakota; Barbs Property Management; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$45,820.91, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Lauren W. Wild, Sheriff of Walsh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grafton in the County of Walsh and State of North Dakota, on July 13, 2010, at the hour of 10:00 A.M. (C.T.) to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Walsh and State of North Dakota, and described as follows:

Lots 9 and 10, and South 21 Feet of Lot 8, Block 2, Second Addition to the City of Hoople, North Dakota, and a Parcel Lying East of the Above-Described Lots, More Particularly Described as Follows: Commencing 4 Feet South of the Northeast Corner of Lot 8 in Block 2, Above-Described, Thence Due East 65 Feet to the Quarter Section Line, Thence South Parallel With Described Quarter Line 71 Feet, Thence Due West 65 Feet to the Southeast Corner of Lots 10, 9, and 8, in Block 2, Above-Described, to the Point of Beginning. This Strip Being a Part of the Southeast Quarter of the Northwest Quarter of Section 5 in Township 158, Range 54, Walsh County, North Dakota aka 2014 Myrtle Ave. Hoople, ND 58243.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this ____ day of June, 2010.

Lauren W. Wild
Sheriff of Walsh County, North Dakota

By: _____
Deputy

STATE OF NORTH DAKOTA)
County of Walsh) ss:

On this ____ day of June, 2010, before me, a Notary Public in and for said County and State, personally appeared _____ known to me to be the person who is described in, and whose name is subscribed to this instrument.

Notary Public
Walsh County, North Dakota
My Commission expires: _____

MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff

(June 16, 23, 30, 2010)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

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